



JOINT MANAGEMENT/UNION SAFETY COMMITTEE

	<u>S</u> A	AFETY CONCER	N FORM	Log #
TYPE OF HAZARD:	SAFETY:	HEALTH:	···	PLANT:
DATE REPORTED:		_ DATE CLE.	ARED:	
				·
BPC#	WIRE CENTER (2 LETTER CODE)			
WORK ADDRESS:				***************************************
	R:		•·•	

MANAGER REPORTED TO: PHONE #:				NE #:
ON	AT	AM/PM	☐ COPY GIV	EN TO MANAGER
ACTION TAKEN:		· ·		
and give a copy to the	e manager and retur tact your steward or		16-635-4350. 216-635-4340.	rm. Fill in the info requested Should you have any
ON		" · · · · · · · · · · · · · · · · · · ·		A VEDIEV DECEME
ON				O VERIFY RECEIPT
ON	_at	AM/PM FA.	XED TO AREA	MGR TO RESOLVE
			<u> </u>	
Attention AT&T Managers: When this safety concern/hazard has been corrected,				
please identify and document what action was taken in the Action Taken section above.				
Once completed, please fax form to the Union Hall at 216-635-4350.				
Receiv	ved completed forn	n	at	_ AM/pm